

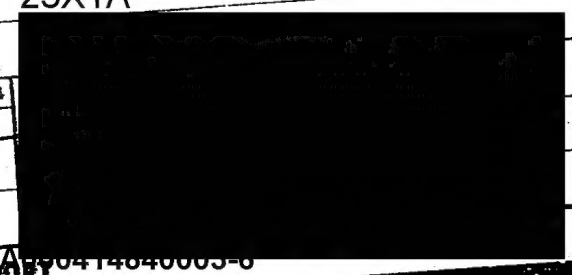
Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | | | | | | | | | |
|-----------|--------|---------|-------|----------|-----|---------|-----|-----------|-----|----------|-------|
| PHOTO NO. | 931114 | LOT NO. | 54074 | LATITUDE | | 53 15 N | | LONGITUDE | | 140 20 E | |
| COUNTRY | USSR | | | | | | | | | | |
| AREA NO. | D196 N | SUBJECT | ALA | SUBJECT | AIN | SUBJECT | | SUBJECT | | SUBJECT | |
| | 1 N | 5 | N O | 10 | K E | 15 | N T | 20 | Y E | 25 | V K A |
| | 25 | | | 30 | | 35 | | | | 40 | |
| | 45 | | | 50 | | | | | | | |
| | | | | | | | | | | | |

PT 7 of 8 pt 301. See CIA

25X1A

| | | | | | |
|---------------|----|------|----------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 28 Aug | 62 | 4 | 2 | C | 2 |
| CAPTIONED BY | | N/A | | | |



Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO ANALYSIS REPORT

1559/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO NO. 931115 LOT NO. S 4074

COUNTRY USSR

AREA NO. DI 96 N

SUBJECT ALA AIN

SUBJECT YE V K A

SUBJECT L N N O K E N T Y E V K A

SUBJECT L A G E

LONGITUDE 53 13 N 140 20 E

15 L - V 1 L

35

40

20

40

PT 8 OF 8 PT SER. See CIA

25X1A

1, 16, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug 62 | 4 | 2 | C | 2 |

CAPTIONED BY

CLASSIFIED AND APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO ANALYSIS REPORT

PHOTO NO. **931116** LOT NO. **5-4512** LONGITUDE **69 04 00 33 10E**
 COUNTRY **USSR** PROVINCE
 AREA NO. **751 N** SUBJECT **DIB** SUBJECT **126** SUBJECT **AIL** SUBJECT **MYS** SUBJECT **RIR** SUBJECT **20**
M O K H N A T K I N 10
R O A D 25 **T A N K** 30 **C A R S** 35 **R T** 40
N T E R 45

PT 0 OF 4 PT SERIES. SEE CIA (1, 1, 27)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID JUNE 63 | 3 | 2 | B | 3 |

CAPTIONED BY **PK**
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6
 PHOTO ANALYSIS REPORT

1999/09/22 : CIA-RDP78-05867A000414840003-6

LONGITUDE 33 10E

PHOTO NO. 931117 LOT NO. 5-4512

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------------------|---------|---------|-----------|---------|
| DSI N | C26 | RIN | D12 | | | | | |
| M O K H N A T K I N | | | | M Y S | | | U/I | B |
| U I C D I N G S | | | | P O L | | | T A N K S | |
| N R | | | | F O R E G R O U N D | | | | |

STORAGE

PT 2 OF 4 PT SERIES. SEE CIA (1,7,12) 5X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID JUNE | 4 | 2 | B | 3 |

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO ANALYSIS REPORT

1999/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO NO. 931118 LOT NO. 5-4512

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| DSI N | AIN | C26 | DIB | AN | | | | |
| M O L I N H T L I N | | | | | | | | |
| L D G S | | | | | | | | |
| I P E L I N E | | | | | | | | |
| OF FENCE IN FG. STORAGE | | | | | | | | |

LONGITUDE 09 04 N 33 10 E

PT 3 OF 4 PT SERIES SEE CIA (1,2,125X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID JUNE | 34 | 2 | B | 4 |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

1999/09/22: CIA-RDP78-05867A000414840003-6

PHOTO NO. 931119 LOT NO. 5-4512 MAP REFERENCE 69 04 N 33 10E LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | D5 IN | AKT | L26 | DIB | | | | | |
| | | 5 | | 10 | | | 15 | | 20 |
| | | | | | | | | | |
| | | 25 | | 30 | | | 35 | | 40 |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |

M O K H N A T K I N M Y S P I P E
L I N E R U N N I N G A C O N G F
E N C E I N B G

; u/i INSTALLATION AT RIGHT CENTER

PT 4 OF 4 PT SERIES. SEE CIA (1, 7, 16) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID JUNE 63 | 4 | 3 | B | 3 |

CAPTIONED BY PL

Approved for Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

2025 Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | | | | | | | | | |
|---|--|--------|--|-----------|--|---------|--|---------------|--|----------------|--|
| Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. | | 931120 | | LOT NO. | | 5-4512 | | MAP REFERENCE | | 69 04 N 33 10E | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| USSR | | | | D5 IN C26 | | D21 | | D12 | | 20 | |
| M O K H N A T K I N | | | | 5 | | 10 | | M Y S | | 15 | |
| L B U I L D I N G | | | | 25 | | 30 | | A L O N G | | 35 | |
| R E | | | | 45 | | 50 | | | | 40 | |

PT 1 OF 4 PT SERIES. SEE CIA
(11, 25X1A)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|---|---|------|---------|--------------|--------------|
| MID JUNE | 6 | 3 | 4 | 3 | B | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| SECRET FOREIGN DISSEM | | | | | RL | |

CLASSIFICATION ~~SECRET~~ SECOND FOREIGN DISC

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

GPO 916791

| | | | | | | | |
|-------------------------------------|-------------|----------------|-------------|-------------------------------|---------|-----------|---------|
| PHOTO NO. 931121 | | LOT NO. 5-4512 | | MAP REFERENCE 69 04 N 33 10 E | | LONGITUDE | |
| COUNTRY VIETNAM | | PROVINCE | | | | | |
| AREA NO. 25 IN | SUBJECT AIN | SUBJECT AIL | SUBJECT C26 | SUBJECT 9610 | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| M O K H N A T K I N I M Y S | | | | | | | |
| S T O R A G E T A N K S | | | | | | | |
| R A I L R O A D T A N K C A R S I N | | | | | | | |
| B6, GUARD TOWER AT RIGHT CENTER | | | | | | | |

PT 2 OF 4 PT SERIES. SEE CIA (3, 7, 16, 27) 25X1A

| | | | | |
|-----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID JUNE 63 | 4 | 3 | B | 4 |
| CAPTIONED BY PL | | | | |

PHOTO NO. 931122 LOT NO. 5-4512 MAP REFERENCE 69 04N 33 10E LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------|---------|-------------|---------|-----------|---------|---------|---------|
| USSR | D51N | AIN | AIL | 96W | DIB | | 15 | POL | 20 |
| | | 5 | | 10 | | | | | |
| | | MOKH | N | ATKIN | | MY S | | | |
| | | 25 | | 30 | | | 35 | AT | 40 |
| | | STORAGE | | TANKS | | | | LC | |
| | | 45 | | 50 | | | | | |
| | | RAIL BOARD | | TANK CARS | | | | AT | |
| | | | | | | | | KAL | |
| | | LB6 | | GUARD TOWER | | AT CENTER | | | |

PT 3 OF 4 PT SERIES. SEE CIA (1, 7, 16, 27) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID JUNE | 634 | 3 | B | 4 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | | | | | |
|-----------|--------|---------|--------|-----------|--------|-----------|--------|
| PHOTO NO. | 931123 | LOT NO. | 5-4512 | REFERENCE | 69 04N | LONGITUDE | 33 10E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | D51N | SUBJECT | 026 | SUBJECT | DIB | SUBJECT | |
| | | | 5 | | | | |
| | | | 10 | | | | |
| | | | 15 | | | | |
| | | | 20 | | | | |
| | | | 25 | | | | |
| | | | 30 | | | | |
| | | | 35 | | | | |
| | | | 40 | | | | |
| | | | 45 | | | | |
| | | | 50 | | | | |

PT 4 OF 4 PT SERIES. SEE CIA (1,7) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID JUNE | 634 | 3 | B | 2 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

GPO 918791

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | | | | | | | | | |
|--|--|-----------------------|--|----------|--|---------------|--|--------------|--|---------------|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. | | 931121 | | LOT NO. | | 5-4512 | | LATITUDE | | 69 04N 33 10E | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| AREA NO. | | 4552 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D51N | | AIN | | AIT | | L25 | | 996 | | | |
| MOKIN | | NATKIN | | MYS | | POL | | | | | |
| DRUMS | | UNDERGROUND | | S | | T | | | | | |
| ORAG | | E | | AREA | | EARTH COVERED | | | | | |
| BUNKER, AND 4/1 BUILDING IN 186 | | | | | | | | | | | |
| FOR STEREO PAIR, SEE CIA | | | | | | | | | | | |
| | | | | | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| MID | | 63 | | 4 | | 2 | | B | | 4 | |
| JUNE | | | | | | | | | | | |
| CLASSIFICATION | | SECRET | | EXCLUDED | | CAPTIONED BY | | PL | | | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 56 | | | | | | | | | | | |

| | | | | | | | | | | | |
|--|--|----------------|--|--|--|-------------|--|-----------------------|--|------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. 931125 | | LOT NO. 5-4512 | | MAP REFERENCE 69 04 N 33 10 E | | | | | | | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | |
| AREA NO. D51 N | | SUBJECT AIN | | SUBJECT AIT | | SUBJECT L26 | | SUBJECT 996 | | SUBJECT 15 | |
| MOKHN | | AIT | | L26 | | 996 | | MYS | | POL | |
| DRUMS | | UNDER | | GROUND | | 35 | | 40 | | ST | |
| ORANGE | | AREA | | EARTH | | COVERED | | | | | |
| BUNKER, AND 4/1 BUILDING IN BE | | | | | | | | | | | |
| FOR STERED PAIR, SEE CIA | | | | | | | | | | | |
| (3, 1, 10) 5X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | [REDACTED] | |
| MID JUNE | | 63 | | 4 | | 2 | | B | | 4 | |
| CLASSIFICATION | | | | CAPTURED BY | | | | [REDACTED] | | | |
| SEC/NO FOREIGN DIS | | | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | PHOTO ANALYSIS REPORT | | | |
| FORM NO. 174-1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

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|--|-----------|-------------------|---------|--------------|--------------|---------------------|---------|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | LONGITUDE 33 10E | |
| PHOTO NO. 931126 | | LOT NO. 5-4512 | | NOT RECORDED | | 69 09 N | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DSI N | | RIN | AT | CZG | | 15 | POL |
| MOKHNA | TAKIN | MYS | | | | | 20 |
| D R U M S | A L O N G | S H O R E ; | | | | | 40 |
| O B | U N D E R | E R O U N D | | | | | |
| POL STORAGE | | | | | | | |
| AREA AT RL; EARTH COVERED BUNKER | | | | | | | |
| AND 4/1 BLDES IN BG | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (7,16.) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| MID JUNE | 63 | 4 | 2 | B | 3 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| SECRET | | | | PL | | | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| GPO 918741 | | | | | | | |

PHOTO NO. 931127 LOT NO. 5-4512 MAP REFERENCE 69 04 N 33 10 E LONGITUDE

COUNTRY U.S.S.R. PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| DSI N | DIB | AIN | 96W | | | | | |
| M O K H N A T K I N | | | | | | | | |
| R E A | S W | O F | C A P E | | | | | |
| D | T O W E R | I N | L | | | | | |

STORAGE AREA IN RIGHT BACKGROUND
PT 0 OF 5 PT SERIES. SEE CMT

1, 2, 16) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID JUNE 63 | 3 | 3 | B | 3 |

| | | | | | | | | |
|--|----------------|-------------------|----------------|-------------------------|--------------|--|---------------------|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | LONGITUDE 33 10E | |
| PHOTO NO. 931128 | | LOT NO. 3-4512 | | MAP REFERENCE 69 04N | | | | |
| COUNTRY USSR | PROVINCE | | | | | | | |
| AREA NO. D51 N | SUBJECT DIB | SUBJECT C2G | SUBJECT AMA | SUBJECT AIN | | | | |
| MOKHNA | TAKIN | MYS | (NE) | | | | | |
| RER | SW | O F | L A P E . | | | | | |
| P O L | S T O R A G E | TANKS | A T | | | | | |
| LC! SEVERAL W BLDGS WITH POLE MASTS AT CENTER. | | | | | | | | |
| PT 2 OF 5 PT SERIES. SEE CIA (1.7.16.23) 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| MID JUNE 63 | | + | 3 | B | 4 | | | |
| CAPTIONED BY | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | |
| GPO 918791 | | | | | | | | |

| | | | | | |
|-----------|---------------------|---------|---------|-----------|-------------------------|
| PHOTO NO. | 931129 | LOT NO. | 5-4512 | LONGITUDE | 69 04N 33 10E |
| COUNTRY | USSR | | | | |
| AREA NO | D51N | SUBJECT | C26 | SUBJECT | AMA DIB |
| | 5 | | 10 | | 15 |
| | M O K H N A T K I N | | M Y S | | (NE) |
| | 25 | | 30 | | 35 |
| | R E A S W O F | | C A P E | | U / I |
| | 45 | | 50 | | 55 |
| | L D G S | | S O M E | | W I T H P O L E M A P S |
| | | | | | SEVERAL |

PT 3 OF 5 PT SERIES. SEE CIA. (1, 2, 3) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID JUNE 63 | 4 | 3 | B | 3 |
| CAPTIONED BY | | | | |

| | | | | | | | |
|---------------------|--------|-------------|--------|-----------|--------|---------------|--------|
| PHOTO NO. | 931131 | LOT NO. | 5-4512 | REFERENCE | 69 04N | LONGITUDE | 33 10E |
| COUNTRY | 4550 | | | | | | |
| AREA NO | D51N | SUBJECT | 96W | SUBJECT | L2G | SUBJECT | |
| M O K H N A T K I N | | M Y S | | (N R) | | A | |
| R E A | | S W | | O F | | C A R P E | |
| D T O W E R | | A | | L | | EARTH COVERED | |
| DUNKER A C | | GUARD TOWER | | ON | | SKYLINE AT | |
| RIGHT | | | | | | | |
| PT 6 OF 6 PT SERIES | | SEE | | CIA | | | |

(1.7) 25X1A

| | | | | | |
|----------------|------|--------------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| MID | 63 | 33 | B | 2 | |
| JUNE | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| SECRET | | RL | | | |

LOT NO.

5-4512

LA-BUR

69 04.0

LONGITUDE
33 10E

COUNTRY

45512

PROVINCE

AREA NO

051 N DIB

SUBJECT /

SUBJECT /

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---------------|---|---|---|---|---|
| M | O | K | H | N | A | T | K | I | N | S | M | F | S | |
| R | E | A | S | W | O | L | C | A | P | E | S | H | O | W |
| N | G | P | O | S | S | P | O | L | STORAGE AREA. | | | | | |

PT ① OF 2 OF DAN. SEE CIA

25X1A

 $(1, 16)$

DATE OF PHOTO _____

TYPE

QUALITY

NO. OF CARDS

Mid

6.

3

11

3

13

2

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

CPD 918791

FORM NO.

D.1.7.4 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | |
|---------------------|----------------|----------------------|------------------|
| PHOTO NO. 931133 | LOT NO. 5-4512 | MAP REFERENCE 69 04N | LONGITUDE 33 10E |
| COUNTRY 4550 | PROVINCE | | |
| AREA NO. D51N | SUBJECT DIB | SUBJECT AIN | |
| M O K H N A T K I N | 10 | M Y S | 15 |
| R E A | 25 | C A P E | 35 |
| N 6 | 45 | P O S S | 50 |
| | | P O L | |
| | | STORAGE AREA | |

PT 2 OF 2 AT DAN. SEE CIA

(1,16) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID | 63 | 4 | 3 | 2 |
| JUNE | | | | |

CLASSIFICATION SECRET FOREIGN DISS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

GPO 918791

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|--|--|--------------|--|---------|--|---------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 931134 | | LOT NO. | | 8-4513 | | LONGITUDE | | 2840E | |
| COUNTRY | | | | Rumania | | | | | | | |
| AREA NO. | | | | 760M | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ALP | | ALA | | ALG | | | | | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | |
| A | | T | | A | | L | | K | | G | |
| W | | P | | I | | E | | R | | T | |
| 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| A | | T | | W | | B | | L | | D | |
| 45 | | 50 | | | | | | | | | |
| | | | | | | | | | | | |
| 8EECIN | | | | | | | | | | | |
| (7, 25, 30) | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| LATE JAN- | | 4 | | 2 | | C | | 3 | | 25X1A | |
| EARLY FEB | | 63 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| 174 | | JLW | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO NO. 931135

8-4513

2840E

COUNTRY Rumania

PROVINCE MAREHA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 760M | ALP | ALA | ALG | | | | | |
| 10 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| DOWN | ST | ANT | TA | 10 | 15 | 20 | 25 | 30 |
| W | P | IE | EL | 30 | 35 | 40 | 45 | 50 |
| | | | | | | | | |

FOR 2 PT PAN

8EECIN

(7, 25, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| LATE JAN. | | | | |
| EARLY FEB | 63 | 4 | 2 | 3 |



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ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | | | | | |
|------------|---------|----------|--------|-----|---------|-----------|--------------|
| PHOTO NO. | 931137 | LOT NO. | 8-4513 | C | 44 10 N | LONGITUDE | 28 40 E |
| COUNTRY | Romania | PROVINCE | MARE | | | | |
| AREA NO. | 7604 | SUBJECT | AGN | AKF | ALA | A-9 | |
| | CO | NS | TA | NT | A | L | KG |
| | U | P | IE | R | T | W | P |
| | GE | E | R | R | | | For 2 Pt PAN |
| SEE CIA | | | | | | | |
| FACILITIES | | | | | | | |
| (16.27.30) | | | | | | | |

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|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| LATE JAN | | | | | 25X1A |
| EARLY FEB | 63 | 4 | 2 | C | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | VLW | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

FORM NO. 174 - USE PREVIOUS EDITIONS
1 Jan 56

EPO 918791

| | | | | | | | |
|-----------|--------|---------|------|----------------|-----|-----------|---------------------|
| PHOTO NO. | 931129 | LOT NO. | 4496 | CLASSIFICATION | C | LONGITUDE | 36 37N 35 27E |
| COUNTRY | TURKEY | | | | | | |
| AREA NO. | 551K | SUBJECT | AHX | SUBJECT | AHV | SUBJECT | A6P |
| | | | | | | | A42 |
| | | | | | | | (NR) |
| | | | | | | | C O N C R E T |
| | | | | | | | E L I N I N G |
| | | | | | | | I R R I G A T I O N |
| | | | | | | | C A N A L |
| | | | | | | | B E Y H A N |
| | | | | | | | D A M P R O J E C T |
| | | | | | | | SECONDARY |

25X1A

| | | | | | | | | | |
|---------------|-------|-----------------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 17-24 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 4 |
| July 63 | | CAPTIONED BY fm | | | | | | | |

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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. | | | | | | | | | | 931110 | | | | | | | | | | LOT NO. | | | | | | | | | | \$4496 | | | | | | | | | | C | | | | | | | | | | 36 59N | | | | | | | | | | LONGITUDE | | | | | | | | | | 3527E | | | | | | | | | |
| COUNTRY | | | | | | | | | | | | | | | | | | | | TURKEY | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | SEYHAN | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| 55IK | | | | | | | | | | AHV | | | | | | | | | | ANY | | | | | | | | | | A6P | | | | | | | | | | A42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I N C I R L I K | | | | | | | | | | (N A) | | | | | | | | | | | | | | | | | | | | C O N C R E T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E L I N I N G | | | | | | | | | | O P E R A T I O N | | | | | | | | | | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T M A I N I R R I G A T I O N | | | | | | | | | | D I V E R S I O N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CANAL, SEYHAN DAM PROJECT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------------|---|---|------|---------|-------|--------------|--------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| July | 6 | 3 | 4 | 1 | 3 | 4 | |
| CAPTIONED BY | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO NO. 931141 LOT NO. \$4496 C. 36 57N 3527E

COUNTRY TURKEY PROVINCE SEYHAN

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 551K | AHV | AHV | ALP | AH2 | | | | | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| I | N | C | I | R | L | I | K | (N R) | C |
| E | L | I | N | I | N | G | O | P | E |
| T | M | A | I | N | I | R | R | I | G |
| CANAL, SEYHAN DAM PROJECT | | | | | | | | | |

17-24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| July 63 | 4 | 1 | 3 | 4 | |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | | | | |
|----------------------------|--------------------------|-----------------------|--|----------|----------|----------|
| PHOTO NO. 931142 | LOT NO. 4496 | C | 36 12N | | 3608E | |
| COUNTRY TURKEY | PROVINCE HATAY | | | | | |
| AREA NO. 851K | SUBJECT C62 | SUBJECT C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | N | T | A | K | Y | A |
| T | R | A | F | F | I | C |
| P | R | O | A | C | H | F |
| | | | R O A D | | | |
| | | | C I T Y I S | | | |
| | | | C I R C L E | | | |
| | | | I K K E N D E R U N - B E L E M | | | |

25X1A

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|--|----------|-----------------------|----------|----------|----------|--------------|--------|
| 6-7 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| July | 6 | 3 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | FM | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

Case 1559/09/22 : CIA-RDP78-05867A000414840003-6

PHOTO NO. 931141 LOT NO. 4496 MAP REFERENCE (NIB) 36 36 N LONGITUDE 35 21 E

COUNTRY TURKEY PROVINCE SEYHAN
 AREA NO 551K SUBJECT AHV SUBJECT AHX SUBJECT A42 SUBJECT A6P
 KARATA S (NR) 15 D G G I N G 20
 MAI N 25 D R A I N A G E 35 C A N A L 40
 SEYHAN 45 D A M P R O J E C T 50

ILLEGIB

17-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 6 3 4 | 1 | 3 | 4 | 4 |

CLASSIFICATION CONF. CAPTIONED BY FA

Approved For Release 1999/09/22 : CIA-RDP78-05867A

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

2025 Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|--|--|--|-------------|--|--|--|--|-----------------|--|--|--|--|-------------|--|--|--|--|-----------------|--|--|--|--|----|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 931145 | | | | | | | | | | LOT NO. 4496 | | | | | | | | | | (N15) 36 36N | | | | | | | | | | LONGITUDE 3521E | | | | | | | | | | | | | | |
| COUNTRY TURKEY | | | | | | | | | | | | | | | | | | | | PROVINCE SEYHAN | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 551K | | | | | SUBJECT AHU | | | | | SUBJECT AHX | | | | | SUBJECT A42 | | | | | SUBJECT A6P | | | | | | | | | | | | | | | | | | | | | | | | |
| K A R A T A | | | | | 5 | | | | | (NR) | | | | | 10 | | | | | D , G G , N G | | | | | 15 | | | | | 20 | | | | | | | | | | | | | | |
| M A I N | | | | | 25 | | | | | D R A I N A G E | | | | | 30 | | | | | C A N A L , | | | | | 35 | | | | | 40 | | | | | | | | | | | | | | |
| SEYHAN | | | | | 45 | | | | | D A M | | | | | 50 | | | | | P R O J E C T . | | | | | | | | | | | | | | | | | | | | | | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|----------------|--------------|
| July | 6 | 3 | 4 | 1 | 3 4 | 4 |
| | | | | | CAPTIONED BY | FA |

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| | | | | | | | |
|-----------|--------|---------|----------|---------|-------|-----------|--------|
| PHOTO NO. | 931146 | LOT NO. | \$ 4496 | (N15) | 36361 | LONGITUDE | 3521E |
| COUNTRY | TURKEY | | PROVINCE | SEYHAN | | | |
| AREA NO. | 551K | SUBJECT | AHV | SUBJECT | AHX | SUBJECT | A42 |
| | KARATA | | \$ | | (NR) | | MAIN |
| | IMAGE | | CANAL | | UC | | SEYHAN |
| | NDAM | | PROJECT | | | | |

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17-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 1 | 3 | 3 |
| CAPTIONED BY | | | FD | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6

FORM NO. 174 USE PREVIOUS EDITIONS

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|-----------|--------|---------|------|---------|-------|---------|-----|
| PHOTO NO. | 931152 | LOT NO. | 4496 | C | 3658N | 3517E | |
| COUNTRY | TURKEY | | | | | | |
| AREA NO. | 551K | SUBJECT | AHX | SUBJECT | A42 | SUBJECT | A4C |
| | | | 5 | | (NR) | | 10 |
| | A | D | A | N | A | | 15 |
| | | | | | | | 20 |
| | A | T | I | O | N | | 25 |
| | | | | | | | 30 |
| | E | L | O | W | | | 35 |
| | | | | | | | 40 |
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| | | | | | | | 80 |
| | | | | | | | 85 |
| | | | | | | | 90 |
| | | | | | | | 95 |
| | | | | | | | 100 |

SEYHAN

MAIN IRRIG GATE B
CONTROL DAM.

25X1A

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|---------------|-------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 17-24 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CAPTIONED BY | | | | | | | | | |



2025 Release under E.O. 14176

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PHOTO NO. 931153
COUNTRY USSR
AREA NO N
SUBJECT AREA
SUBJECT VESSEL
SUBJECT IN DO
SUBJECT PYATRAT
SUBJECT REBUND
SUBJECT

LOT NO. 54511
PROVINCE
DATE OF PHOTO 2 June 63
TYPE 42
QUALITY B
CLASS 1
NO. OF CARDS 1

FORM NO. 174 USE PREVIOUS EDITIONS
GPO 918791

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|--|--|--------|--|----------|--|---------|--|---------|--|-----------|--|---------|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | LONGITUDE | | | |
| PHOTO NO. | | 931154 | | LOT NO. | | 54511 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A R G | | | | A C Y | | V E S | | J C L | | A N G A R | | S K | |
| 1 N | | | | Q R E S | | U N D | | | | | | | |
| | | | | | | | | | | | | | |

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|--|--|--------------|--|---------|--|-------|--|--------------|--|---|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| 7 June 63 | | 4 | | L | | B | | 1 | | <div style="background-color: black; width: 100px; height: 100px;"></div> | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO NO. 931156

LOT NO.

54511

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

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SUBJECT

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| T | A | N | K | E | R | A | P | S | H | E | R | O | N | S | K | | | 20 |
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DATE OF PHOTO

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| 11 June | 63 | 4 | 2 | B | 1 |
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|---|-----------------------|-------------------------|----------|--|----------|--------------|----------|
| PHOTO NO. 931157 | | LOT NO. S4511 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. N | SUBJECT AKH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| F | I | L | H | 5 | F | A | C |
| T | O | R | Y | 10 | T | R | A |
| W | L | E | R | 15 | | | |
| M | A | L | A | K | H | I | T |
| 30 | B | M | R | T | - | 3 | G |
| O | 40 | | | | | | |
| 45 | R | E | S | U | N | D | |
| 50 | | | | | | | |
| DATE OF PHOTO | | | | | | | |
| 11 June | | 63 | ✓ | 2 | B | 1 | |
| CLASSIFICATION | | TYPE | | QUALITY | CLASS | NO. OF CARDS | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | |
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PHOTO NO. 931158

LOT NO. 54511

PROVINCE

COUNTRY USA

AREA NO N

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E L E K H O V I N O R E S U N D

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DATE OF PHOTO 12 June 63

TYPE 4

QUALITY 2

CLASS B

NO. OF CARDS 1

CAPTIONED BY

CLASSIFICATION

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PHOTO ANALYSIS REPORT

GPO 916791

LONGITUDE

LOT NO: 4511

COUNCIL

USSR

PROVINCE

AREA NO. _____

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GPO 918791

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
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Case 1559709/22 : CIA-RDP78-05867A000414840003-6

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|--------------------------|-------------|---------------|---------|-----------|---------|
| PHOTO NO. 931160 | | LOT NO. 54511 | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | |
| AREA NO. N | SUBJECT 124 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10 | 5 | 10 | 15 | 20 | |
| 25 | 30 | 35 | 40 | 45 | |
| 50 | 55 | 60 | 65 | 70 | |
| 75 | 80 | 85 | 90 | 95 | |
| DATE OF PHOTO 16 June 63 | | | | | |
| TYPE 4 | | QUALITY Y B | | CLASS 1 | |
| CAPTIONED BY | | 25X1A | | | |
| GPO 918791 | | | | | |

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| Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | LONGITUDE | | | | | | | | | |
| PHOTO NO. 931161 | | | | | | | | | | LOT NO. 54511 | | | | | | | | | |
| COUNTRY USSR | | | | | | | | | | PROVINCE | | | | | | | | | |
| AREA NO. N | | | | | | | | | | SUBJECT | | | | | | | | | |
| C A R G | | | | | | | | | | SUBJECT | | | | | | | | | |
| E L | | | | | | | | | | SUBJECT | | | | | | | | | |
| K U B A | | | | | | | | | | SUBJECT | | | | | | | | | |
| 10 | | | | | | | | | | SUBJECT | | | | | | | | | |
| 30 | | | | | | | | | | SUBJECT | | | | | | | | | |
| 45 | | | | | | | | | | SUBJECT | | | | | | | | | |
| 20 | | | | | | | | | | SUBJECT | | | | | | | | | |
| 40 | | | | | | | | | | SUBJECT | | | | | | | | | |
| 25X1A | | | | | | | | | | 30 | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | |
| 10 June 63 | | | | | | | | | | QUALITY | | | | | | | | | |
| CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | |
| 1 | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414840003-6 | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | | | | | | | | | | |

Case 1999/09/22 : CIA-RDP78-05867A000414840003-6

LONGITUDE

931163

LOT NO

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

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DATE OF PHOTO _____

TYPE

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NO. OF CARDS

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